Through PCDA(WC) Website

रक्षा लेखा प्रधान नियन्त्रक (पश्चिमी कमान) चण्डीगढ़
OFFICE OF THE P.C.D.A. (WESTERN COMMAND), CHANDIGARH.

परिपत्र/CIRCULAR

SUBJECT : TRANSFER : DAD Estt : Dalhousie Station

The competent authority has decided to call for volunteers amongst SAs/Auditors who have completed minimum 02 years in the serving station and minimum 03 years from last served sensitive for posting at Dalhousie Station under PCDA (WC) Chandigarh. Accordingly, name of volunteers together with their full service profile duly filled in the enclosed proforma as per Annexure ‘A-1’ may be forwarded, so as to reach this office on or before 15.04.2019 for further necessary action.

2. Willingness regarding transfer at State/Own expense may be mentioned in the application.

3. Last three years APAR Grading of volunteer should be six (6.00) & above.

4. Request for cancellation will not be entertained after issue of transfer order.

No. AN/II/1083/2019/Dalhousie/Circular
Dated: 05.04.2019

(नन्दी डोगरा)
वरिष्ठ लेखा अधिकारी (प्रशा.)

DISTRIBUTION:
1. All Sections in Main Office.

2. All Sub Offices under PCDA (WC) Chandigarh

3. O.I/C IT & S Section: for uploading on PCDA (WC) CHD website please.

(अनुराग थापा)
सहायक लेखा अधिकारी (प्रशा.)
1. **Name, Grade & Account No.**
   - 
2. **Home Town (As Per Service Book)**
   - 
3. **Whether SC/ST/OBC/GEN./Ex-Ser.**
   - 
4. **Whether Divorcee/Widow**
   - **(In case of lady employees)**
   - 
5. **Date of Birth**
   - 
6. **Date of Initial appointment/ Promoted** with designation in this Deptt.
   - **As.Gp MTS dt.**
   - **As.Clk dt.**
   - **As ADR dt.**
   - **As SA dt.**
   - 
7. **Details of Past Service in other Deptt.** If any with period
   - 
8. **Education Qualification**
   - 
9. **Whether Husband/wife employed**
   - 
10. **Whether Physically Handicapped if any OH/VH/HH (Pl. enclosed P.Copy Certificate):**
    - 
11. **Religion (Hindu, Parsis, Buddhists Muslims, Christians & Sikhs )**
    - 
12. **Command Seniority WC w.e.f.**
    - 
13. **Present Address**
    - 
14. **Permanent Address**
    - 
15. **Mobile No.**
    - 
16. **Whether EDP Trained or Not**
    - 
17. **PRAN/GPF No. (if any)**
    - 

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<th>Organisation</th>
<th>Station Served Office/Section</th>
<th>PERIOD From DD.MM.YYYY</th>
<th>TO DD.MM.YYYY</th>
<th>Sen./ N.S.</th>
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**Marks of identification:**
1. 
2. 

**INDIVIDUALS SIGNATURE**

LTI (left Thumb Impression )

**COUNTER SIGNATURE OFFICER INCHARGE**